ELIGIBILITY

1. Must be a graduate of an accredited high school or vocational school.
2. Applicants must have been accepted for admission by an accredited four year or two years educational or vocational institution.
3. Applicants must have demonstrated scholarship ability, leadership qualities andinvolvement in student or community activities.
4. All applicants must apply for Federal PELL Grant and if Pennsylvania resident, must also apply for PA State Grant (PHEAA). These forms are available through your school's financial aid office and online. Applicants must be able to justify financial need.
5. Scholarships are open to any individual whose parent or guardian is involved in the outdoor amusement industry, or is involved in the outdoor amusement industry, him or herself.

APPLICATION PROCEDURE

1. To apply, you must complete Sections I and III and return to the Scholarship Committee prior to June 30, 2027.
2. The Scholarship Committee will make and announce their decisions sometime during the fall semester and scholarships will be applied to tuition for the spring semester.
3. These awards are for one year only and any recipient is eligible for reapplication in succeeding years.
4. All grants will be forwarded directly to the appropriate institution in the name of the recipient.

<u>Send applications to:</u> Scholarship Committee at 76 Maple Drive, Lehighton, Pa. 18235
or send electronically to pashowmen2020@gmail.com

2027-2028 Academic Year Application Filing Deadline: June 30, 2027

PENNSYLVANIA STATE SHOWMEN'S ASSOCIATION SCHOLARSHIP FUND

76 Maple Drive Lehighton, PA 18235

INSTRUCTIONS: Section I and III of this form must be completed by the applying student and returned to the PSSA Scholarship Committee, 76 Maple Drive Lehighton, PA 18235.

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED

SECTION I - PERSONAL INFORMATION - To be completed by student.

1. Student's Social Security number_____-_____-_____ 2. Date of Birth _____

3. Student's Full Name_____

4. Student's Permanent Mailing Address _____

_____

5a. Student's Home Phone #_____b. Student's Cell Phone #_____

6. Student's Email_____

7. Yr. of High School Graduation_____8. Name of High School_____

9. In lieu of graduation from high school or receipt of a high school diploma, I have taken the GED test and received a certificate of high school equivalency_____Yes _____No

*Note: You must submit a copy of your GED test scores with this application.

10. Expected year in college for 2027-2028 (check one)

____Freshman ____Sophomore ____Junior ____Senior_____Post-Graduate/Masters

11. Most recent cumulative grade point average _____

11a. If graduate student, year of undergraduate completion_____Institution_____

12. Parent or Guardian: Name_____

Address_____Phone # _____

13. College Major for 2027-2028_____14. Student ID (if available) _____

15a. College_____b. Phone # of Fin. Aid _____

c. **Important:** Complete Address for College **office of Student Aid / Financial Aid:**

_____

16. I hereby authorize the Financial Aid Office of the above-mentioned college to verify information in Section I and to release all my registration, educational costs and financial aid information to the Pennsylvania State Showmen's Association Scholarship Committee, 76 Maple Drive, Lehighton, PA18235

_____ _____

STUDENT'S SIGNATURE DATE

Student's Full Name: _____

Student ID (if available): _____

SECTION III - ESSAY QUESTIONS - To be completed by student. INSTRUCTIONS: The following should be answered in essay form so we can get to know more about you as a person.

Please take your time, remembering your answers will be considered in making our decision.

Questions may be answered on separate sheets and attached.

1. What is your affiliation with the outdoor amusement industry and what does it mean to you?

2. Write a short autobiographical statement. This statement should include reasons for enrollment in your chosen field of study; accomplishments, awards, community activities, or anything you feel would be helpful to us in making our decision. Feel free to blow your own horn.

3. How have you assumed personal responsibility for financing your education (including grants/scholarships received and employment)?

4. Comments: (Optional - may be used to tell us anything you feel we should know but failed to ask.)